

The Hocking Primer

Chapter Three:

Our Economic Puzzledom

Between the United States and the Soviet Union. His book is about trying that time was the cold war between the Soviet Union and the United States. Liberty becomes hostage to war with-
"Those who surrender liberty for security deserve neither liberty nor security."

So while the urgent issues might not be between missiles are still there) we can apply the principles of the American Revolution. Liberty becomes hostage to war with-
"Those who surrender liberty for security deserve neither liberty nor security."



" ±² ©. « ±ª ¶. « ¤ §µº ¶ ° .² . « ¶ ¥²² ® ¶. « ¤ fi² |®±ª |¶. ¶³ «²-
 sophysical pearls throughout the pages. He starts this chapter by rephrasing
 . « ±² | ¶ ¶ ±¼ µ. « ±§ ± §, ¤.² . µ ¶. « ¶²º ±² »³ µ± | µ±§ ±². | ¶ ¥µº
 µ± ± ± ±¼ ¶. «² ,ª « ¶. « ± ¶. ² µ§² ± ±ª ž² µ± µ± ± ¶. « ±³ «²-
 sophysical equivalent of E = mc² ¶ ¶¼. « ¤ ±¹ µ¼ ± ¶ µ². « ± µ ±² ¶ µ±-
 § ¶ § ± µº ± ± µ ¶ µ±§ ¤ ¶ « ¤ « ¤¹ ±³ µ½ ¶ fi² |®±ª ¶ ¶. « ¤ ¶ ¶ ¤ ± ¶
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 we see it. Nature tells us.

· µ± ° « ¤ ¶ ¶ µ. µ. ± ± µ ¥. ¤ µ ± ¶ « ¥. « ± § ¤³ µ ± | .²º ¶ §
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$$\checkmark, | - § ¤² ± « ¶ ¶²² ® §² ± ° ¤. ¼ ¥ µ$$

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So beauty is not anything we want and inspiration cannot be called up on
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 ± |. ¶.² ± ¤, µ * ± ± »³ µ ± | ± ¤ ¶. µ ±. « ¤ ° « ± ¶. ³³² µ ¶², µ » ¶. ± |
 and displeasure in that which threatens it. Society cannot legislate otherwise.
 ! ¤, µ § ± § ¶ µ ± § ± ©²º ¶ § ± ± µ ¶

' « ¶² ¥ ¶ µ ± ¤ ± ¶ ¶ ° ³² µ ±. fi ¤²º ¶, ¶.² |² ± ¶. µ ±², µº ¶ ¶.² § ¤ ± ½
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°, . « ¶ | « ¤³. µ ¶ ±². ¤ ¥², . ³ «²² ¶²³ « ± ¤³ µ ¶ ¶ ' « ± | ± µ ±. « ± ° ¶ ¶ µ ¶
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 ±³ µ ±. ± ¶. ¶. « ¶ µ ±. ¶.², µ³ ¶. * ° µ ±²³ ±.² ±²º µ ± ±². ¶.³ «²-
 ² ¶²³ « ± ¤ µ ± § ¶² | ¤ ¶ ¶¼. ° ¶. « ¤. ¶ ° «¼º ± | ¤ ° .². « ¶ |² ±. ± ±. °, . °
 needed to construct durable fences and carry serviceable side arms in order
 to survive.

We did not set out to pursue capitalism; it just happened.

* « $\mu^{1/2} \pm S \pm$ | " 0 " « α^1 " \pm^2 , $\mu^{1/2} \pm^{20}$ | 0 $\alpha^{1/2} \ominus \ominus$ " . 0 " μ^3 " α " \pm^2 . S , " .2 $\alpha^{1/4} \mu^{1/2} \pm$ | " $\pm^2 S$. « $^2 \mu^{1/4}$ " | $2 \pm^{20}$ | $^2 \mu^2$. « μ * " \mathbb{Y} , " \mathbb{Q}° " \ominus \pm^2 . \mathbb{Q}° α " \mathbb{Y} , " \mathbb{Q}° | $^2 \circ$ $^2 \pm$ \mathbb{Q}° \mathbb{Q}° . « $^3 \mu^2 \mathbb{Y}$ " \mathbb{Q}° . « $^3 \mu^2 \mathbb{Y}$ " \mathbb{Q}° . $\mathbb{Y} / \mathbb{Y}^2$ " | " α " 1 " α " α " \pm^2 $\mu^{\mathbb{Q}^{\circ}}$, $\mu^{\mathbb{Q}^{\circ}}$ $\alpha \pm S$ \mathbb{Q}° . « $^3 \pm$ " α " $\mathbb{Y}^2 \mu^{1/4}$ " « \pm | \mathbb{Q}° " \pm 0 « 2 \pm " S .2 | 223 " μ^{α} " $^2 \pm$. " $\mu^{\mathbb{Q}^{\circ}}$, , α " $\mu^{\mathbb{Q}^{\circ}}$ " | . , $\pm S$ " μ | $^2 \circ$ " $^2 \pm$ $^3 \mu^{\mathbb{Q}^{\circ}}$ $\mu^{\mathbb{Q}^{\circ}}$ $\alpha \pm S$ $S \alpha^a$ " $\mu^{\mathbb{Q}^{\circ}}$ $\alpha \pm S$ 0 " « $^2 \circ$ | $^2 \circ$ $^2 \pm$ « 23 " \mathbb{Q}° | « μ 0 α | \pm^2 . $S \alpha^{\circ}$ & " « \pm . « $^{\circ}$ $^2 \mu S$ 0 « \pm 0 " \mathbb{Y}^a α $\pm^2 \mu \alpha^{1/4}$ | αS^2 $\pm^2 \mu \alpha^{1/4}$ « $^2 \circ$ α | L " $\mu^{\mathbb{Q}^{\circ}}$ \ominus « \mathbb{Z} α | « \mathbb{Q}° . " $\mu^{\mathbb{Q}^{\circ}}$ | « $^{22-2}$ \mathbb{Q}° | $^2 \pm^{20}$ | \mathbb{Q}° » $^3 \mu^{\mathbb{Q}^{\circ}}$ S $\alpha^{1/4} \alpha \mu$ $^2 \mathbb{Q}^{\circ}$, $\mu^{\mathbb{Q}^{\circ}}$ \pm \mathbb{Q}° $\alpha \mu$. $^3 \mu$ " \mathbb{Q}° $\alpha \mathbb{Y}^2 \mu \alpha \pm S$ | α^3 " α . « α 0 α | \mathbb{Q}° , $\mathbb{Y}^{\mathbb{Q}^{\circ}}$, " \pm . $\alpha \pm S$ $\mathbb{Q} \mu$, \mathbb{Q}° 3 " $\mu \mathbb{Q}^{\circ}$. " α^3 " α " \mathbb{Q}° α^0 $^2 \mu S$ 0 " \pm " μ « αS , \pm " 2 , μ^2 , . " \pm " \mathbb{Q}° " μ 0 " $S \mu^0$ \pm f | α^3 $\alpha \mu$ " \mathbb{Y} , . \pm^2 $^2 \mu$ " $\pm S$ 0 " \mathbb{Q}° . \mathbb{Q}° \pm $\pm \alpha^0$ " \mathbb{Q}° | $\alpha \mathbb{Y}$ | $^2 \circ$ " 3 , \mathbb{Y} " $S \alpha^a$ " $\mu^{\mathbb{Q}^{\circ}}$

" α^3 " α " \mathbb{Q}° 1 " $\mu^{\mathbb{Q}^{\circ}}$, \mathbb{Q}° " $^2 \circ$, \pm " \mathbb{Q}° S^2 " \mathbb{Q}° \pm^2 . α | | , μ^{α} " $^1/4 S$ " \pm . $\mathbb{Q} / 4$ " S " μ \pm | " \mathbb{Q}° in the two systems. Communist systems need capital if they are to be any-
 . « \pm^a 0 $^2 \mu$. « α $^3 \mu^{\circ}$ " α " \mathbb{Q}° | " . " \mathbb{Q}° | $^2 \circ$ 3 " α " S " , $^3 \circ$ " \pm . | α^3 " α 2 $^3 \mu^2 S$, | " α " μ^3 " α " \mathbb{Q}° | $^2 \circ$ 3 , " $\mu^{\mathbb{Q}^{\circ}}$ $^2 \mu^a \alpha \mu^a$ " $S^{22} \mu^{23}$ " \pm " $\mu^{\mathbb{Q}^{\circ}}$. $\pm S$ | α^3 " α " \mathbb{Q}° | \mathbb{Q}° | α^1 " | $^2 \circ$ " $^2 \pm$ $^3 \mu^2$ " $\mu^{1/4} \mu^2 \alpha S$ | « $\alpha \mathbb{Y}^2 \mu^{\mathbb{Q}^{\circ}}$ $^3 \alpha \mu^{\mathbb{Q}^{\circ}}$ $\mathbb{Y} \mu S^a$ " \mathbb{Q}° $\alpha \mu^2$ $\mu^{\mathbb{Q}^{\circ}}$ | « \pm | $^2 \circ$ " . « α " \mathbb{Q}° | \pm^2 . | α^3 " α " \mathbb{Q}° | f | \mathbb{Q}° , \pm " \mathbb{Q}° | f μS " $\mu \mathbb{Y}$, " \mathbb{Q}° . « $^2 \mathbb{Q}^{\circ}$ 0 $^2 \mu^{\mathbb{Q}^{\circ}}$ \pm^a .2 . « $^2 \mathbb{Q}^{\circ}$ 0 « $^2 \alpha \mu$ \pm^2 . \mathbb{Q}° . « $^2 \mathbb{Q}^{\circ}$ α | | $^2 \mu S$ \pm^a .2 . « $^2 \mu \mathbb{Y}$ " $^1/4^2$. « $^2 \mathbb{Q}^{\circ}$ α | | $^2 \mu S$ \pm^a .2 . « $^2 \mu \pm$ " S α | 3 " μ | $^2 \circ$, \pm " μ " S



° , . f 2 | \mathbb{Q}° \pm^a 0 $\alpha \mathbb{Q}^{\circ}$ \mathbb{Q}° " \mathbb{Q}° take here. He confounds the meaning of capitalism. His point above is that any com-
 3 " » \mathbb{Q}° | " . $1/4$ « α | .2 \mathbb{Y} " | α^3 " . α " \mathbb{Q}° | " 0 " $\alpha \pm \pm^a$ " , \mathbb{Q}° | α^3 " . α " α^3 " α " \pm . « α S " \pm " $^2 \pm$ means the use of goods to
 $^3 \mu^2 S$, | " .2 . « μ^a $^2 S$ | " 0 α chine tools to produce trac-

.2 $\mu^{\mathbb{Q}^{\circ}}$, . « α " " $\mu^{\mathbb{Q}^{\circ}}$ | α^3 " α " \mathbb{Q}° S^2 " \mathbb{Q}° \pm^2 . $1/4$ " α " $^1/4$ " $\alpha \pm$. « α (\mathbb{Q}° , α " $^1/4$ " 0 " $\alpha \pm$ | that the capital goods are owned by individuals rather than the State. In
 α " \pm " μ^{α} . « α " α " μ " \mathbb{Q}° " \pm . « α " (\pm " S & α " \mathbb{Q}° α . « 2 , α « α . « α " $\alpha \mathbb{Y}$ " $^1/4^2$ \mathbb{Q}° , \mathbb{Y} " μ $^2 \circ$ \pm " $\mu^{\mathbb{Q}^{\circ}}$ « 3 " \mathbb{Q}° | α^1 α " $\alpha \mathbb{Y}$ " .2 . « α " α^{21} " μ° " \pm . | « $^1/4$ | $\alpha \pm$ \pm α " $^2 \pm$ α " $^1/2$ $\alpha \pm$ $^1/4 \pm S$, \mathbb{Q}° $\mu^{1/4}$ \pm . « α " \pm α^0 " $^2 \mathbb{Q}^{\circ}$ α " $^2 \pm$ α " \mathbb{Q}° | , $\mu^{1/4} \mu$. « α » $^3 \mu^2$. \mathbb{Q}° .2 . « α " " 1 " $^2 \mathbb{Q}^{\circ}$ | $^2 \pm$ \mathbb{Q}° | α " $^2 \pm$

° , . « α " \mathbb{Q}° | \pm^2 . « α " | " \pm . μ^{α} " 3 \pm . f " " \mathbb{Q}° | α " \pm^a . « α . « α " S " μ \pm | " \mathbb{Q}° \mathbb{Y} . 0 " \pm the Soviet Union and the United States are not accurately captured by using

have for lunch. Democracy is not synonymous with liberty. It all too easily becomes a tyranny of the majority. People have known that throughout history. Democracy has not typically been accorded the status we give it today.

We have a national character problem today. I think it relates to losing our place in the universe. We used to believe in something bigger than ourselves. We had a god and god had a purpose. Now that we are in a bull market for science we have come to "know" there is only cause in the universe. There

out there. So live for today because tomorrow we die.



purpose not consumption. The biggest house in the Hamptons hardly seems worth all the

eludes us. If inner peace has something to do with purpose and connection money.

Liberty

Liberty

We are stuck with a dynamic rather than a static concept. Liberty is not a stat-

